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When Michael Stands Up

The Third Temple
(Revised)

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A Time of Trouble Ahead

Introduction

This book on end-time Bible prophecy was written for everyone, however, it's not possible to write a book that all can read and understand at the same level. Despite the difficulty for some, knowing what's soon coming onto the world scene is well worth the time and trouble to investigate. What can we expect from the world to come?

This book is small, but contains almost unbelievable amounts of fulfilled and soon-to- be fulfilled end-time prophecies. Who is the beast? What is his mark? There's trouble ahead. Will you escape it?

More books are available which cover much more of the prophetic story. I recommend *Restoring the Holy of Holies – Revelation – A Seven Act Play*. It's available at any bookstore, at Amazon or at the web site www.Latter-Rain-Project.com.

If you're a beginning reader of the Bible, you might want to review this small book several times. Once you get into the meat of the scriptures, I believe you will find it all very interesting and even exiting, definitely revealing. Most importantly, soul-saving. May God bless as we start every study session with prayer.

Think on this: God wants sinless people to live with sinless people. Salvation isn't just, "Have I done more good than evil, and therefore good enough for heaven." If we aren't ready to give up our sinful, selfish thoughts and desires here on earth, we won't be going to heaven, where everyone will live in peace and harmony. That's what God expected of Adam and Eve, and that's what He expects of all heavenly beings.

The Last War Is When?

Chapter One

Today, there are those who believe we will have a third world war between the Israel of today, the modern-day Israel in the modern Middle East, and some anti-Israel faction. Could be. But the war God is interested in is the battle for the mind, a battle over good and evil. The Bible tells us about the War of Armageddon. Essentially, that's what this book is all about, when it started, when it ends and just who will be at war. The answers will very much surprise you. God wants for us to know what Armageddon is all about, but Satan doesn't. Just as the evil one will have it, we'll find several false versions of end-time events making rounds in the world. Satan is the author of confusion and deception, not clear truth. The only place to find truth is in the Word of God. Let's study.

Armageddon is a war that started in heaven long ago and continues today between God and His people and Satan and his fallen angels. This truth is found in the prophetic book of Revelation, chapter 12. The woman in verse one is the pure church; the twelve stars are the 12 apostles. In this same chapter, the child to be born is Jesus Christ. The dragon is the devil. When thrown out of heaven, Satan drew 1/3 of the angels with him whom he deceived, making them think they could live without God and do all that He could do but on their own, without God. Notice also in Revelation 12 that, the woman fled into the wilderness for 1260 years (explained later).

In The final scenes of Armageddon, God's enemies will be using force against God's true children as they did with Jesus when He was on earth. Jesus only used the word of God to defend Himself. In the same way, the faithful will also use the sword of the spirit, which is the Bible., the Word of God. God's enemies will be using man's ideas, laws and traditions. It will be a time when the righteous will have the opportunity and

privilege of standing on this earth with the temptations of Satan testing and trying them. What Jesus did, as a man, on this earth with the Holy Spirit living within, the end-time sealed faithful people of God will also live with the complete fulfillment within of the Holy Spirit and will be victorious with God living within. What Jesus did, the 144000 (Revelation 7 & 14) will do.

The Third Temple

What about the Third Temple that's being planned in Jerusalem today? It's about ready to be built, except for the place they plan to put it, on Arab land. Do we need it? What's it for, anyway? What's the Israel of today going to do with it? When was the last one destroyed? Why?

The previous temple, (Herod's Temple) was destroyed in A.D. 70 when Jerusalem and the temple were burned by the Roman soldiers of the army of Titus. Israel in that day claimed to be the people of God, so why was all that destroyed? Did they do something wrong? To find out, study Deuteronomy 28, the blessings and the curses.

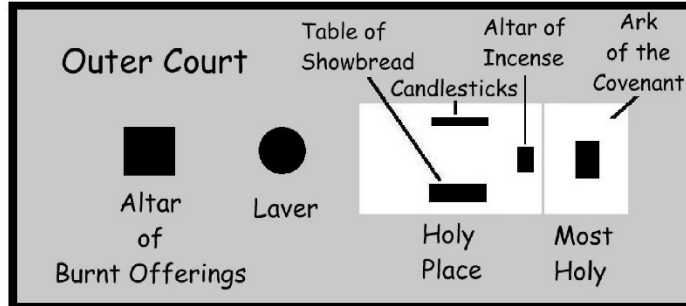
The temple before Herod's Temple is known as Solomon's Temple, designed by King David but built by his son, King Solomon in 957B.C. Before that, there was no earthly temple, only a sanctuary built by Moses while the Israelites were still in the wilderness, waiting to move into the promised land of Canaan. This is the story of the Exodus from Egypt to Canaan. For a birds-eye view of the sanctuary, see the picture on the next page.

Again, the question: what was the temple's purpose? For that we have to go even back farther in history, all the way to the first five books of the Bible. The sanctuary and the two temples were used by God to show us how He is going to restore His people back to where they were before sin entered the world with the sins of Adam and Eve.

What's more, the entire Bible has been given to us to understand what sin is all about and how God is planning to restore the sanctuary of the human soul back to where mankind was in relation to God at the beginning of creation. We need to know how God is going to restore mankind

through the ages and finally with a complete fulfillment at the end of the world. And, He has given us prophecies for the end of time. This is the sealing of God's people, the 144,000. Found in Revelation 7 and 14.

The Sanctuary - A Bird's Eye View



We will study some of those prophecies in this small volume. We'll be more extensively covering the end of this world as we study what God has made available. Please read from Revelation 20 and learn about the New Jerusalem.

Actually, the meaning of the sanctuary and the temples goes all the way back to the early days of Adam and Eve. Our first parents ate the fruit of the tree of the knowledge of good and evil. Referred to today as the apple tree. God told them not to eat of it, but Satan in the form of a serpent lied and told them it was OK to do so. Within this lie there were three lies that were contrary to what God had said. Because they disobeyed God and chose Satan's side, they had to die.. "For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord." Romans 6:23. The result of this sin did not only concern their physical bodies but for man to live with God again, it was necessary for truth, love and righteousness to be re-born and live in their hearts and minds again. This all brought on the need for the sanctuary and God's plan of salvation. This included the sacrifice of all the innocent animals brought to the sanctuary and later to the

temple. It was a place of sacrifice, indicating that the Son of God, Jesus', would one day come and die as the innocent victim, dying for the guilty, you and me.

God had said they would surely die. "And the serpent said unto the woman, "Ye shall not surely die." Genesis 3:4. The Devil added to that, "For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil." There are two lies here. One says Adam and Eve will smarten up about things, even knowing things only God can know. So much so, that they will be like God being able to understand right from wrong, what's sin and what's not sin

Strong words. Unfortunately, Satan has been propagating the same lies ever since, even to our day. This amounts to us believing there's no real death, because we have the power over death. This lie tells us that when we die, we just change from life on this planet to another form of spiritual existence in heaven, or some such place. However, the Bible clearly states, "For the living know that they shall die: but the dead know not anything, neither have they any more a reward; for the memory of them is forgotten." Ecclesiastes 9:5. Read also what Jesus said about Lazarus who died and was brought back to life. John 11:1-14. Death is a sleep until the resurrections, of which there are two.

The other lie is that we have the morality and intelligence to make our own rules and therefore we don't need God's laws and can replace them at will, namely the ten commandments. In the end time the mark of the beast and the seal of God will be over God's Ten Commandments. Will we obey God or man? Will we receive the mark or the seal?

God plans to reverse what happened in Eden with the Bible plan of salvation. The entire Bible can be thought of as, what was lost, is now found, or will be found with the end of the Bible story and prophecies fulfilled, with New Jerusalem coming down at the end of the millennium. But before that and very soon we can expect the 144,000 (Revelation 7,14 20) to be sealed. In the final judgment, we will have to deal with the mark of the beast and the seal of God. Rev.7,13, and 14.

Out to Get the People of God

Chapter Two

Are most of these concepts new to you, dear reader? If so, then we need to be diligent in the study of the prophetic word, for the time is at hand, and we need to know. The world is falling apart. The words of Jesus Christ in the chapter of Mathew 24 are fast fulfilling. When Jesus was asked by His disciples when the end of the world would come, He started with the warning to “Take heed.” Then He answered, thus:

“And Jesus answered and said unto them, Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers [different] places. All these [are] the beginning of sorrows.” Matthew 24.

There are going to be people who will deceive the children of God, people who want to destroy them. Which side are we on. If we haven’t studied to date, maybe we’re on the wrong side. Are we ready? It will be the bad guys after God’s true people. Satan wants to destroy God’s people. Which side are we on? There’s an antichrist for the last days. Do we know who he is? The Bible tells us clearly, but if we don’t know what the scriptures have for us to learn, then how will we know who or what to be looking for? In the prophetic book of Daniel, this evil power is called a little horn [Daniel 7 & 8], named the antichrist in the New Testament, [2 John 1:7], the beast of Revelation 13, and the woman who rides the beast. [Revelation 17:3- 7] The Beast is the representative of the serpent of old. This antichrist has “eyes like a man and a mouth speaking great things and blasphemies.” Daniel 7:8. He’ll be clearly revealed in this book as he was during the Protestant Reformation of the 16th century. Read on.

As said earlier, the plan of God, as revealed in the Word of God, is to restore what was lost at the time of Adam and

Eve. What was lost was not only life but also the proper understanding God and His relationship with mankind. We need to understand (1) we don't have the power of life over death and (2) we cannot make our own laws of behavior concerning the power and characteristic truths of God. Death passed to all because all have sinned. Romans 5:12. And (3) We cannot make ourselves holy, just of good.

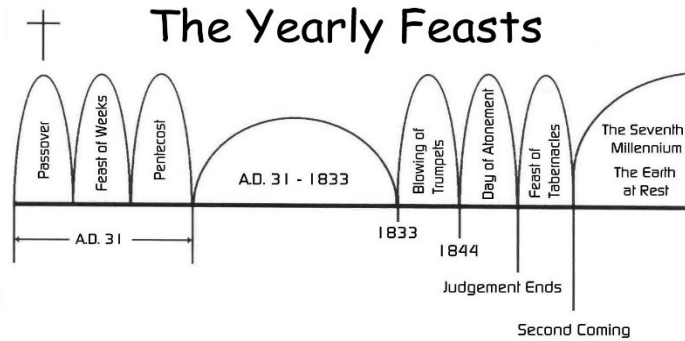
In the temple service it was God's plan to save mankind from this eternal death and the lies of the devil and was rehearsed yearly in the annual feasts and convocations of Leviticus 23. Because of these, the Jew of today claim they still need a third temple. Here are the feasts and convocations:

“And the LORD spake unto Moses, saying, Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts. Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings. These [are] the feasts of the LORD, [even] holy convocations, which ye shall proclaim in their seasons.” Leviticus 23:1-4.

The first holy day mentioned above in Leviticus 23 is the weekly seventh-day Sabbath. This tells us that weekly we are to remember God's creation and the 4th Commandment. This weekly Sabbath rest day is to be kept separate from the Sabbath rests of the yearly feasts that follow in Leviticus 23. The weekly Sabbath rest is separate and is to stay separated by reaffirming the weekly Sabbath in verse 4 of Leviticus 23 Here it shows that the following are the yearly feasts. and convocations. They start with, “In the fourteenth [day] of the first month at even [is] the LORD's Passover.” Leviticus 23:5 Passover was rehearsed yearly. The weekly Sabbath and the yearly Sabbaths are different. The weekly Sabbath is part of the moral law of Ten Commandments. The yearly keeping of the Sabbath days are part of the ceremonial practices.

We need to see that these feasts are events to be rehearsed yearly, pointing forward to a one-time-only fulfillment sometime in the future. In other words, the yearly Passover

was a once-a-year rehearsal or practice of the intended event someday, only once in world history. Yes, it would be celebrated in the future, once only. One time every year was to point forward to a one-time-only event that would occur only one time in the entire history of the world. That one-time event would be the sacrifice of God's Passover Lamb "He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:" Acts 8:32.



We call this yearly rehearsal a **type**. To repeat it year after year was to indoctrinate it into the Hebrew mind in the hope of a future acting out in **anti-type**, which was the one-time only true, intended event, the only one-time event that really mattered. The chart above shows how the anti-types have played out so far in history. The Passover was acted out yearly, but one day in the future (now in the past); it was to be acted out as all the yearly types pointed to it. The animals died yearly in the Passover, However, only one time in their future, Jesus would die only once as the anti-type.

It's important we understand the words, **type** and **anti-type**. A **type** is a many-time practice for a future one-time only **anti-type** event. The yearly set of ceremonial types is a playing out of feasts and festivals which would start one day in world history that would be a type for the coming of the Messiah. The sacrifice of the Lamb on Passover was the anti-type fulfillment by the Son of God, Jesus, on the cross. The

anti-type could not take place until the anti-typical Lamb came to earth as a sacrifice. The typical sacrifices over the years all pointed to Jesus as the ultimate sacrifice. This is as John the Baptist claimed when he saw Jesus. He said, **“Behold the Lamb of God, which taketh away the sin of the world.”** John 1:29 Isaiah 53 tells us Jesus was lead like a lamb to the slaughter.

One day after Passover, on the fifteenth day of the same month was the feast of unleavened bread unto the LORD: for seven days they ate unleavened bread. On the day of Passover, there was to be a lamb without spot or without blemish to be sacrificed. With this knowledge in mind, we should go back to the creation of the world and the Garden of Eden where we find God’s promise to Adam of the one day coming of the Messiah to die for their sins. This is where God spoke to the serpent, Adam and Eve saying,

“And I will put enmity (hostility) between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.” Genesis 3:15

This enmity was threatened on the serpent (Satan), against whom God would bring a separation or antagonism. This was the Lamb of God who would eventually destroy Satan’s newly gained position and kingdom. Satan had stolen the rule of the earth from Adam and Eve, but with the Enmity of Jesus and His saving work, it would someday be returned to mankind. The getting of Christ’s death on the cross bruised Christ’s heel, but the eventual casting of Satan into the Lake of Fire will at last destroy Satan and crush his head. At the death of Jesus Eve was no longer at odds or enmity with God but it was made possible for Jesus to be harmony with God. Through disobedience, she had surrendered her life to the evil one because she had chosen Satan’s words over the Word of God. She then needed to be redeemed, saved, returned to God’s side This was made possible through Jesus dying in her stead and perfect obedience credited to her from Him.

God promised help in the struggle between the woman who

is a representation of the true church of God and Satan's seed, his followers. This is the Gospel, the eventual dying of the woman's special seed, her child, to come (Jesus) as the Passover lamb. The Gospel is that we all have sinned and deserve death, but Jesus Christ took our place on the cross, so now all those that turn their lives over to Him can have their sinful lives substituted with His perfect life. It's also that Jesus paid the price with His death as the death that we should suffer. It's all grace, which we must accept. He took our place.

We'll not deal with the next feasts which were enacted in the first part of the seven-month ceremonial year. The reason the Passover is mentioned in this small volume is to acquaint the reader with its existence and importance to the nation of Israel and show how the sanctuary and later the temples were needed and used. All the sacrificing and ceremonies were so much a part of the temples.

Today, Modern Israel believes they cannot carry on their religious lives properly without a temple. What they fail to see is that Jesus was the Lamb of God and was the anti-type of the many animal sacrifices offered in the past. Now that the yearly type has met its one-time anti-type, there's no more reason to carry on with the death of animals. Yes, the sacrifice type is finished with the one-time death of Christ.

Yom Kippur

Chapter Three

Moses declares at the end of Leviticus 23 there will be a Day of Atonement (Yom Kippur). It's the Day of Judgement. I want to declare in this book that the anti-type has come. It's here, in the new millennium 2023 and beyond. Moses wrote what God said about the Final Atonement,

“Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.” Leviticus 23:27.

It was declared a Sabbath day and all who failed to show up for the event, it is said, would be “cut off from among his people.” Leviticus 16:30.

“For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be **cut off** from among his people. And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people. Ye shall do no manner of work: [it shall be] a statute forever throughout your generations in all your dwellings. It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.” Leviticus 23:28-32.

This Day of Atonement (Yom Kippur) puts us near the middle of the last, or seventh month on the tenth day of that month. Next is the Feast of Tabernacles on the fifteenth day. Moses further wrote what God spoke to him:

“And the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the **feast of tabernacles** [for] seven days unto the LORD. On the first day [shall be] an holy convocation: ye shall do **no servile work** [therein]. Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] **ye shall do no servile work** [therein]. These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, everything upon this day: Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.” Leviticus 23:33-44.

Feast of tabernacles (Booths)

“Also, in the **fifteenth day of the seventh month**, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute forever in your generations: ye shall celebrate it in the seventh month. Ye shall **dwelt in booths** seven days; all that are Israelites born shall **dwelt in booths**: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God. And Moses declared unto the children of Israel the feasts of the LORD.”
Leviticus 23:23-44

This was the time of the fall harvest. In type, this was a harvest of grain. But in anti-type it was the harvest of souls, the completion of the work of redemption from sin, perfect, mature grain: perfect, mature souls, the 144000. (Revelation 7,14.}

The reason for the booths was to show a temporary status before moving on to the promised land. It was also a time to look back and see how life was when God brought the nation of Israel from Egypt to the promised land. This was to give them faith and courage as they looked back to the Exodus from Egypt and forward to the judgment anti-type promises at the end of the world. After the judgment, there will be a time of trouble (Daniel 12:1) when Michael will stand up to aid His children back on earth to rescue them from their accusing enemy.

In type, the short time ahead merely taught the people they would be starting a new seven-year set of feasts, festivals and convocations. It was practiced over and over again, year after year until the Messiah would come to be offered as the anti-type Passover sacrifice. Each ceremonial seven-month year would start with the Passover and end again with the Day of Atonement and the Feasts of Tabernacles. That would be the yearly type: the anti-type for the day of atonement would be the judgment at the end of the world. The anti-type for the Feast of Tabernacles would be a short time, while they waited for Jesus to come during the time of trouble (Daniel 12:1,2)

and after the Yom Kippur was concluded.

Today, we're in the time of the Day of Atonement with the feast of tabernacles yet in the future. That will be when God's people will be forced into the mountains, as Jesus said would happen in Mark 13:14 and Luke 21:21. At that time, we are to "flee to the mountains." Jesus will soon come in the clouds. At that time, the types of the feasts and festivals of Leviticus 23 will have completely met their anti-types. Shadow will have met substance. The rehearsal will be finished: the show will be over. We are in the final acts now. The curtain is soon to go down.

Are you ready for the judgment day? You should be. There's extremely good news to follow

.

As a Lamb to the Slaughter

Chapter Four

“Who hath believed our report? and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him. **He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed.** All we like sheep have gone astray; we have turned everyone to his own way; and the LORD hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: **he is brought as a lamb to the slaughter**, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth. Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.” Isaiah 53.

If modern Israel today would read Isaiah 53, surely, they would see that Jesus was the anti-typical lamb of God. If we were to read all the Old Testament books on all the ceremonies and sacrifices, we might get rather bored. But we must remember that all the sacrificial animals represented the future doing and dying of Jesus in our place. All, so we can have eternal life, His perfect life can be substituted for our sinful lives, and His dying is His standing in for us with His death paying our death penalty.

The Sanctuary-temple Motif Continued

Along with the temple to be used to offer sacrifices, it represented both Jesus and mankind, people. We are the temples of God. We are told, "If any man defiles the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are." I Corinthians 3:17. God gave us the temple service to inform us, to ever keep before us the fact that God wants to forgive us and cleanse our soul-temples, body, mind and spirit.

Each article of furniture in the temple has a lesson for us concerning how God plans to work out our salvation. When we walk in through the first door, we go from the outer court surrounded by the court of the tent inside. As we continue, we will find the altar of burnt offerings. This is where the sacrifice was placed into the fire. Next, comes the laver where the person is washed and made clean for preparation for entering into the holy places which is a tent as pictured on page 6. Inside the tent are the holy place and most holy place. The holy place was used on a daily basis but the most holy was used only once a year, during the feast of Yom Kippur, the Day of Atonement. We are in the anti-typical Day of Atonement now, in this twenty-first century. More on that will be explained later.

But keep in mind, everyone, you and I, must attend the final judgment, the one-time only anti-type at the end of the world. It will not be possible that all the dead in the past and those who live not in heaven can actually be present at the judgment, but they will all be there represented by the books. Yes, all their sins are recorded in heaven. All will be judged by the things "written in the books" Revelation 20:12. .

To show Christ is represented in the sanctuary, let's superimpose Jesus onto the sanctuary. Inside the holy place were three articles of furniture, the table of showbread with twelve loaves. Next, there was a lampstand with seven candles burning continually. In front of the curtain or door into the most holy place was the altar of incense. Day and night the incense went up and over the curtain into the most holy. Within the most holy there was the ark of the covenant with

two angels, one on each side. The angels had their wings spread over the top of the ark which was called the mercy seat. Inside the ark were the Ten Commandments along with Aaron's rod that budded.

I think it's safe to assume that God sat on the mercy seat. Since Jesus came from God, He then started His journey from heaven to earth in the most holy. He then took on flesh as represented by the curtain or door. Hebrews 10:20. He entered the holy and partook of the bread of life. He was filled with the Holy Spirit as represented by the lamp stand.

Next, He walked into the outer court and was baptized in the laver as a type, with Jesus at the River Jordan as an anti-type. After that came the altar of burnt offering. His life as a burnt offering was fulfilled by His shedding of blood when He died. Jesus came to save us and plans to eventually take us back with Him to heaven, or the promised land. After one thousand years the faithful will all return to this re-created, earth, new heavens and a new earth. Revelation 20-22.

To start His work, after His death, Jesus went to the gate, as it were, to the outermost reaches of the earth, raised His hands and invited all to come with Him, passing through the sanctuary, through the daily routine of the holy place onto the most holy place, the final judgement, Yom Kippur, in the most holy place. WE continued eventually to heaven with Him. Our journey from the outer court door to the holy of holies starts with our confession of sin and our dedication to the service of God.

Our Journey to Eternity

On that journey, we all must die to sin, turning over our lives first at the altar of burnt offering. We are then baptized in the laver before entering the holy places. Inside, we partake of Jesus, the bread of life. We are filled with the Holy Spirit, remembering that this is a daily experience. It repeats daily in our lives as we read in Leviticus 23, the priest in the temple sacrificed on a daily basis. The most holy is a once a year or once a lifetime or a once in the history of the world, at the end of the world experience. It's a final atonement, the day in

which God will judge the world in righteousness, His righteousness and according to faith in His works, not ours. Psalms 9:8. This final purification, the removal of all sins must take place before Jesus can come to resurrect the sleeping saints to then take them back to heaven with Him. Here is what happened on the Day of Atonement, the Judgement Day:

“And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

“For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD.” Leviticus 16:29,30.

It’s the time for the final work of restoring those who trust God to reach the same level of human perfection Jesus had when on earth; where Adam and Eve were before their fall into sin. What was lost will be found. Sin will have been destroyed and God’s people will once again walk with God and commune with Him, praising His name as they go. The final judgment, atonement, is for people, not sanctuaries made with hands. We are the temples of God. When does our final cleansing begin? What does Jeremiah say it will be?

“Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

“Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

“But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

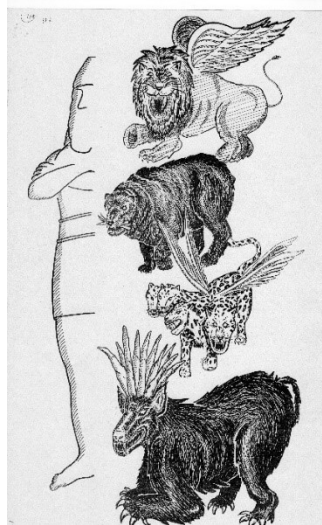
“And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.” Jeremiah 31:1-34.

Daniel Foretells the Future

Chapter Five

The New Covenant Promise is what God will do for His people, not what they will do for him. His people made a promise they didn't keep. Their promise was that they would keep all that God told them to do; God's promise is to write His law, righteousness, in our hearts so we will by nature obey and trust Him. Presently our nature tends toward evil, not good. Only God can change anyone, and He has promised to do so to anyone who asks.

For on our own, contrary to what Satan told Eve in the Garden at the beginning of the world, we cannot live righteous lives, because it's not in us. Righteousness is gift of God and only comes from God. We must ask for the new covenant promise. God will keep His promise. Our righteousness is like filthy rags. Isaiah 64:6. We must be born again.



Daniel's End-time Prophecies

Daniel tells of 2300 days/years in a prophecy. The end of the 2300 days/years is when the cleansing of the sanctuary, Yom Kippur, begins:

“Then I heard one saint speaking, and another saint said unto that certain [saint] which spake: How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.” Daniel 8:13,14.

We will now study the prophecies of Daniel a little more,

but notice, there's a sanctuary to be cleansed, and it's not some stone structure in Israel or anywhere else. God is interested in saving and cleansing people, not bricks and mortar. The result of the cleansing of the sanctuary is the complete fulfillment of the new covenant promise as written in the book of Jeremiah.

Above, on the left side of the illustration (outline of a man) we find the prophecy from Daniel 2; on the right (beasts) are from Daniel 7. They represent kingdoms and time periods.

Daniel the Prophet

Let's deal with Daniel and go through the book briefly. Chapter one tells us about how Daniel and his friends ate vegetarian food and were in much better health than their captors. The image of Daniel 2 above gives us a brief historical overview from the time of Daniel until the second coming of Jesus which will be the kingdom of God coming to destroy the kingdoms of this world. God's Kingdom is represented by the stone cut out without hands.

The first kingdom explained was the golden head representing the kingdom of Babylon. This is where Daniel and the Jewish nation were taken upon their captivity from their homeland. Next came Medo-Persia followed by the third kingdom, Greece. Finally, the legs represented the very strong, long-lasting empire of Rome. The ten toes were the ten kingdoms into which the Roman Empire was divided. Next came the kingdom of God, the stone that was cut out without hands. Chapter 2 is but an outline. Those that follow will put more meat on the bones of this outline which we will see parallels Daniel 7 and 8.

Daniel Three and Four

Chapter three is a story which will play out in the last days when God's people will be tried and tested with the mark of the beast. If we're not familiar with that mark, it will deceive us without our slightest knowledge. We will deal with the mark later with certain chapters of the book of Revelation. I will mention here that this small book you are reading cannot

cover all aspects of the prophetic books of Daniel and Revelation. To learn more, please read the book, *Restoring the Holy of Holies: Revelation – A Seven Act Play*.

The story in Daniel 4 shows us that God is in charge and that any person, even a leader can learn of God and follow Him. Chapter 5 does the same, as the Babylonian king loses his kingdom to the Medes and the Persians, represented in chapter 2 by the arms of silver. Babylon loses while God's people escape Babylon. At the end of the world the faithful will again come out of Babylon. See Revelation 18:4. This story in Daniel 5 deals with the well-known expression, "the writing on the wall." Daniel 6 then shows how God will deliver his people in the last days, just as He did with Daniel in the lion's den.

We need to see that the book of Daniel was written to prepare God's people in the last days for the great conflict at the end of the world between God's true people and the antichrist beast with His mark and God's seal or mark. It's the conclusion of the Battle of Armageddon. Yes, the antichrist has a mark, and so does God have a mark; it's His seal. Take a look at Revelation 7 and 14. You will find the sealing of the 144,000. These are they who will choose God's side and His seal instead of Satan's side and his mark. More to come on that.

Daniel Seven

Chapter Six

Chapter seven of Daniel gives us more info on history and the antichrist/evil one. In this chapter we review the great empires listed in Daniel 2 and receive more information to fill in the spaces around those of chapter 2. Daniel uses the repeat and expand learning device, that is, chapter 2 gives us the bones of what we want to talk about, then chapters 7 and 8 fill in the meat on the bones. Chapters 10-12 take us down to the very end of time, our day.

In Daniel 7, Daniel saw four great winds with four great beasts. Winds in Bible prophecy mean strife and beasts represent political nations. There was war between the nations bringing change according to which nation was in control. When we study world history more carefully, we'll see that Babylon was the world empire when the vision was given and was represented by a lion. Next came the Medes and the Persians, represented by a bear. The bear was raised up on one side because the Persians were much more dominant than the Medes. Later on, it became only the Persian Empire. Next, the leopard, representing Greece stood up to take control. But it was divided into four when Alexander the Great died suddenly. His empire was then divided up and turned over to Alexander's four generals. Next was the dreadful and terrible beast, the empire of Rome.

Pagan and Papal Rome

Out of Rome came ten horns representing ten tribes, the same as the ten toes of the image of Daniel 2. These ten warred with Rome until Pagan Rome finally fell.

What or who took over? It was the little horn that came up, not from one of the ten, but from among the ten. It had the eyes of a man and a mouth "speaking great things and blasphemies." And he lasts until the end of the world until "the judgment was set and the books were opened." Believe it or not, we are now at the end of the world. The antichrist is

about to stand up again and take control of the world, which is quickly deteriorating. Soon after that, Michael will “stand up” and take control of everything as we go through a period of time known as the Time of Trouble. This is the trouble ahead which is over the seal of God and the mark of the beast.

“And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

“And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.” Daniel 12:1, 2.



It's the Day of Atonement complete, the judgment ended, Yom Kippur, the cleansing of the sanctuary realized in anti-type. Michael stands up from the judgement throne to come for His people. Remember, after the Day of Atonement we have people living in booths, awaiting the arrival of Jesus in the clouds. We are in the Day of Atonement,

today. It actuality started quite a few years ago. It finishes with all who are judged by how they respond to the mark of the beast and the seal of God. All must receive one or the other. We will get into that in Daniel 8. Next.

Daniel 7 and 8

The latter part of Daniel 7 tells us of a war of God's people with the little horn. Then, the “son of man will come in the clouds.” This is where we are today. The weather and other sorrows we are experiencing now should be enough to tell us Jesus is soon to come. Are we ready? Do we know what we need to know to be ready for the judgement, followed by Jesus's second appearing?

Don't we need to know these prophesies of Daniel and

Revelation and how they will aid us in the end of days? Absolutely. God didn't give them to us so we can leave them closed in our Bibles and laying on a coffee table.

No matter what we might think, the little horn is our enemy, yet he is a real, human being living on this earth today with the "eyes of man and a mouth speaking great things." His lies take as far as claiming to be Jesus Christ in the flesh and able to "change times and laws." Daniel 7:25. Having the ability to change laws by making new ones is what Satan told Eve in the garden.

In the past world's history this evil man was clearly revealed. There was a time when he was number one in the world but was "wounded by a sword." Unfortunately, even though he was "wounded to death. . . his deadly wound was healed." Revelation 13:14. Yes, he will alive again. His deadly wound is almost healed. Would you believe he's here with us now? Keep this in mind: He would not want to show up as the bad guy, so he acts like a loving, giving individual out to do good. He has a false front that appears good, and He even wears white. In the past he has had millions killed because they would not accept him and his errant teachings.

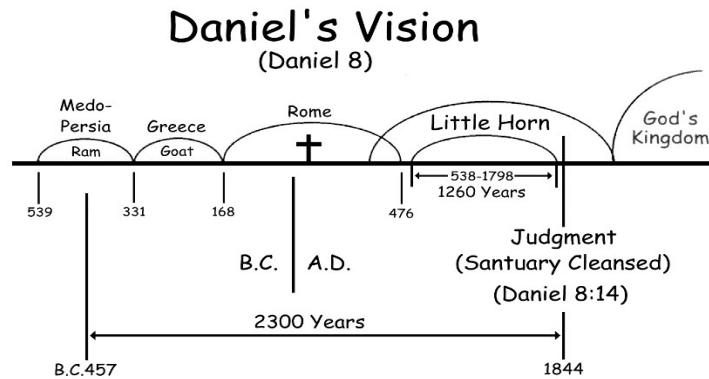
Ask yourself, what very small power came out of Rome to rule the world, then was wounded for the most part, was revived and is now in the world as its most powerful entity? The little horn came out of Rome, and might it also adopt the name of Rome? It's now trying to set up a one-world government, trying to bring all nations and religions together. This should be enough to identify the little horn, but there's more later in Revelation.

Daniel 8 helps us fill in more on the last days and the little horn. This vision was given to Daniel while still in Babylon, but the vision was in Persia. Daniel was taken there in vision. He first saw a ram with two horns, with one higher than the other, paralleling the bear of Daniel 7, with one side higher than the other. The Medes ruled first, followed by the more dominant Persians.

Next a goat came by with a "Notable horn between his

eyes.” This was the kingdom of Greece. From that we should see the “notable” horn as one of the most famous leaders in history, Alexander the Great, who died young with his four generals, four horns, taking over his divided kingdom.

Out of one of the four came a little horn. The Roman Empire is not mentioned here. It’s because the little horn was historically a cast off from the Roman Government. After Greece, we know from history that Rome came up and is often called Pagan Rome. When the little horn came, it has



been known as Papal Rome. Yes, Papal Rome stood up out of Pagan Rome and kept the same religion. The only things that changed when the Papacy took over were names. It has often been said that Papal Rome is Pagan Rome with Christian nomenclature, that is, Christian names. Christian names were given to Pagan god’s practices and theology.

In 321 A.D. Emperor Constantine declared Sunday as a replacement for the Seventh-day Sabbath; he brought in the cross as a Christian object of worship, forbidden by the second commandment. With study, many more false forms of worship can be found that were adapted from Paganism to Christianity by Constantine. He was claiming to have been converted to the Christian faith. The truth is, the Christian world brought Paganism to the church, falling deeper and

deeper into the Dark Ages. Christianity was growing fast. If you can't beat them, join them.

The Number of His Name						
V	I	C	A	R	I	U
5	1	100			1	5 = 112
	F	I	L	I	I	
112		1	50	1	1	= 53
53						
501						
666	D	E	I			
	500		1	= 501		

For the number of his name [666] in Revelation 13:17, use the Latin term, Vicarius Filii Dei which in English is "In place of the Son of God." The pope claims to be Jesus Christ in the flesh, and this is one of his names. He claims He can forgive sins, yet the Bible says "No one can forgive sin but God alone." He, along with his priests, claim they can create God in the Eucharist, claiming they can convert wine into the actual blood and a wafer into the actual body of Jesus Christ. Add up the Roman numerals above and see they add up to 666. It is the number of his name.

1260 Days/Years

As the Church changed more and more, it came to the point where it was no longer God's special people. Instead, the true church was taken into the wilderness for a period of 1260 prophetic days or 1260 literal years. In Revelation 12 we have the pure woman (true church) going to a place prepared by God. In the same chapter we have God's true people in the wilderness for "a time, times and the dividing of time." (One time is 360 degrees of a circle, plus two times 720 plus a half a time, 180. It totals 1260) In Revelation 13 the same 1260 is represented as forty-two weeks; 42 times 7 is 1260 prophetic days or 1260 literal years. This period is from 538-1798. The date of A.D. 538 was the date the last of the ten tribes that followed Pagan Rome was taken over by Papal Rome. At that

time Rome was no longer a religious power alone but also became a fully political power. Church and state were then consolidated into one.

In 1798, one of Napoleon's generals took the pope captive, removing him from his political power. With this, he received a deadly wound that was healed in 1929 when Mussolini gave his kingdom back. Again, this was the re-uniting of church and state, something the United States has long been against. In the near future, when the United States passes a law or makes a declaration for Sunday worship in the place of the Seventh-day Sabbath, the freedom of religious choice will disappear from the U.S. and the world. One church is not to be in charge of the minds of men, with no freedom of conscious for the individual.

When talking about the 666 beast of Revelation 13, we see that the beast had one of its heads “. . .as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.” Ask yourself, who in all the world is being wondered after today? In Revelation 13:11 we are told there is a second beast who rules as the first one. Who is that second beast that basically repeats the actions of the first? About the lamb-like beast, second beast,

“And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Revelation 13:12-17.”

For a more complete description of this second beast, See *Restoring the Holy of Holies*. However, I will give an answer here. It is the United States of American who will follow the papacy and enforce a national Sunday law in America. When this happens, and we obey a law that is man-made, not of God, we will receive the mark of the beast. It is not the mark at present, but when Sunday observance is forced upon the

people, it will be America giving up the inalienable rights once peculiar to the USA. It will be the reuniting church and state. Freedom of religion will have turned to apostasy in the USA first, and then around the world.

Let's get back to Daniel 8. It explains world history from Daniel's day to the end of the world. The little horn takes a very big part in this history and "Yea, he magnified himself even to the prince of the host. . . and it (little horn) cast the truth to the ground and it practiced and prospered." Daniel 8:11,12. The truths of Christianity were hidden and almost destroyed by the Roman Catholic Church during the Dark Ages of Church history. That's why it was necessary for Martin Luther and many other reformers to bring out the truths of the Bible and present them to the people who were lost to such teachings as by faith alone, by the scriptures alone, by Grace alone, by Christ alone, etc.

The Roman Church had perverted the teachings of Christ and put forth the same lie Satan told Adam and Eve in Eden: that is, we can earn salvation by the holiness that is in us or the holiness that God puts in us. The belief that we can save ourselves is at the heart of every false religion. But justification by faith alone can save us, we are justified, acceptable to God, by faith alone in the doing and dying of Jesus, not by the deeds of the law, with or without God's help in obedience. Justified by grace alone. It's a gift of God.

2300 Days/Years

Chapter Seven

Daniel surely wasn't happy about the little horn antichrist being on the earth, so the question was asked how long it would be until all the prophesied evil would last. The answer came back:

“And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed. And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.” Dan.8:14,15.

Who had said anything about a sanctuary, let alone the cleansing of one? But the Israel of Daniel's and Christ' day should have known the angel's answer was speaking of the festival of Yom Kippur. They wanted to go back to Jerusalem to practice their feasts and festivals of Leviticus 23. However, the cleansing wasn't just the cleaning of bricks and mortar but the final event of cleansing the soul temple. As we have read, the practice of Yom Kippur was the day of judgment. We can also see in Daniel 7 where the “judgment was set and the books were open.” Verse 10. Those are the books of judgment. The books (plural) where the sins of all are written. A different book, the book of life (Revelation 20:12, 15), is the book with the names of those who have professed faith in Jesus and His justifying righteousness.

The prophetic books of Daniel and Revelation are both about the judgment at the end of the world. Jesus told us a parable about how the wheat and the tares would grow together until the judgment. The “harvest is the end of the world.” Matthew 13:39.

Daniel 9

Daniel 9 is a prayer of Daniel taking the blame for the unfaithfulness of his fellow believers. We are all sinners and in need of a change. We must repent, no matter how much it

might bother us. Jesus is coming soon as shown by Jesus words to His disciples in Matthew 24.

The Jews in Jesus' day should have had a better idea when to expect their Messiah if they had paid more attention in the last half of Daniel 9, studying from Daniel 9:24. Here we find another prophecy. This one concerns the day of Jesus' crucifixion. It says:

“Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.” Daniel 9:24.

Seventy weeks or prophetic years of the day/year devise comes to 490 days or 490 years. Several things are to be carried out by then. Making an end of sin can only happen when the people who will call themselves by God's name will have received the blotting out of sins and be perfect, not justified alone, but also totally sanctified. They will have clean sanctuaries, completely sanctified, filled by the Holy Spirit, by receiving the final atonement, the completion of the New Covenant Promise. When do these 490 years start?

“Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined. And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate. Daniel 9:25-27.

The Jews were not in their own country at the time of this prophecy. However, most were eager to return and had plans to do so. They wanted to go back to build what is known as the second temple. Solomon's temple is said to be the first but destroyed by the Babylonians with Daniel and his friends

taken captive to Babylon. The seventy weeks of years, we are told, were to begin on the day of the command to restore and build Jerusalem from that day to the time of the Messiah would be a period of 7 weeks and 62 weeks. This is a total of 69 weeks. We know that this command to restore and build Jerusalem was in B.C. 457. Sixty-nine weeks is 483 years. That means 483 years after the decree, the Messiah would come. So, if we subtract 457 from 483, we get 26.

We have one more week of which Jesus died in the Middle of that week when He caused the temple sacrifices to cease. They ceased because when Jesus died, type had met anti-type. All the sacrifices of all those animals pointed out that the Lamb of God would die in the place of the sinner. No more sacrifices were needed: no more temple was needed and, as it says in verse 26 above, it would be destroyed.

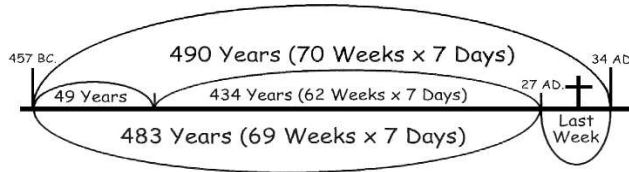
The next temple known as Herod's Temple was destroyed in A.D. 70 when the Romans sieged and destroyed it including Jerusalem. Yes, the temple was only temporary, and there is no need of a temple today. The Jews of Jesus' day rejected their Messiah and therefore God's sacrifice of their Messiah, Jesus. What they need now is to receive Jesus as their sacrifice, their Savior. Refusal is as the prophecy states it would be. They are "cut-off." They are cut off as a special nation chosen of God, but not as individuals. Today, we only need to read Isaiah 53 and this part of Daniel 9.

Messiah "Cut Off"

"And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined." Daniel 9:26.

The messiah was “cut off” but not for Himself. He died for

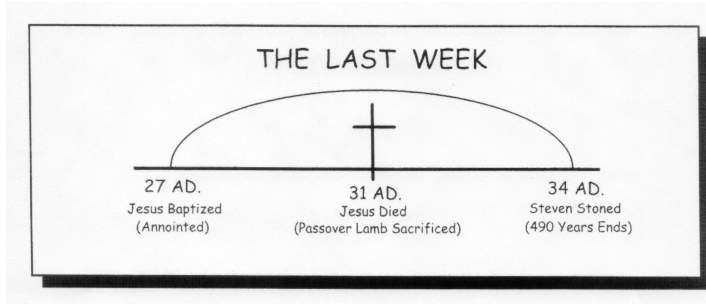
70 Weeks of Years "Cut Off"



you and me. It's we who need salvation, not He. When the Jews were cut-off, they were no longer the special, chosen of God. When Jesus was cut-off, He died for us.

“And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.” Daniel 9:27.

So, 483 years brings us to A.D. 27, the year Jesus was baptized and became a Rabbi. Just 3 1/2 years later in A.D. 31 He was crucified. Finally, at the end of the 70 years after the stoning of Steven, the message the Jews were to give to the world was passed on to Paul who was the apostle to the gentiles. Again, the Jews were then rejected as a nation, but not as individuals.



Back to Daniel 8:14

Now, we must return to Daniel 8:14 where the human sanctuary is to be cleansed. This is the antitypical Day of Atonement and when we use the same date, we used for starting Daniel 9:24 the seventy weeks of years, we must start with 457 B.C. This will bring us to October 22, 1844. It's 2300 years minus 457 which comes 1843, but we cannot use the year 457 as 12 months. And we cannot use the last year of the 2300 years either. So, the last year of this 2300-year prophecy ends in the year 1844, not 1843. Also, there is no year Zero. October 22 was the date of the Day of Atonement in 1844.

The Great Disappointment

A man named William Miller about ten years earlier thought the date of October 22, 1844 was the day God would cleanse the sanctuary of the earth. He didn't understand the feasts and festivals of Leviticus 23 and know that Jesus was going from the first apartment of the sanctuary in heaven, moving to the most holy in heaven to perform the final atonement. The priests of the past had rehearsed Yom Kippur for so many years previously. In 1844 Jesus went as the antitype, True high priest, one time only to begin the antitype of the judgment. on October 22, 1844 the judgement of all would begin.

Please remember that the high priest went from the holy to the most holy only once a year to perform the Final Atonement, the Day of Atonement, Yom Kippur. Miller made a big mistake and many were very disappointed when they waited, yet Jesus didn't return. Today the event is known as the Great Disappointment. Miller wasn't correct on the event, but the date was correct. Interestingly enough, this disappointment was prophesied in Revelation 10. Here it is:

Prophesy Again

“ . . . And I saw another mighty angel come down from heaven, . . . And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth. . . But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants

the prophets.” Revelation 10:1,7.

The seventh angel is the last one, he sounds at the end of the world. In ancient Israel a trumpet was sounded for seven days before the Day of Atonement. This little book John was told to eat came out during the time of the sixth angel, the last days of earth’s history. Just before it sounds, the mystery of God will be finished. The Mystery of God is: “To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is **Christ in you**, the hope of glory.” Colossians 1:27. When the judgment completes, Jesus Christ will be abiding in His people, fully and completely. They will have been restored to the same moral level as Adam and Eve possessed before their fall into sin. Adam and Eve and all believers will realize that it’s through the power of God and His righteousness alone not theirs that made it all possible. At this time, the new covenant promise will have reached its goal. This is the 6th trumpet: this is the time of the judgment, Yom Kippur.

The Little Book of Daniel

“And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel.

“And I went unto the angel, and said unto him, Give me the little book. And he said unto me, take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

“And I took the little book out of the angel’s hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

What could be more bitter than to expect Jesus to come and He doesn’t? The hope of the second coming was certainly sweet in Miller’s mouth but bitter in his belly, especially because he stayed up all night the night of October 22, 1844 and Jesus didn’t show. He was told to “prophesy again.” Revelation 10:1. Being told to prophesy was a clear indication he needed to study more of the Bible and its prophecies. He did, and he learned that the sanctuary was the one in heaven that pointed ultimately to the temples of the human soul, “. . . which [temple] ye are.” I Corinthians 3:17. “And he said unto

me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.” Revelation 10:1-11.

This is the last message for a dying world. Let us be faithful. There’s too much in the next three chapters of Daniel to explain in this small book, however we must see this from Daniel 12:

“And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.” Daniel 12:1-3.

Michael translated means, “One who is Like God,” It’s Jesus. He, like the other kings mentioned in Daniel who are said to “stand up” when it’s their turn and take over the rod of authority and power. Here in Daniel 12, Jesus takes back complete rulership of this world. The judgment is finished. First, as He stands up there is a time of trouble, but later the dead are resurrected, both the people of God and those who have done wickedly. They have been sleeping as was Lazarus when he died. See John 11. They were not floating around heaven looking down on the suffering of their friends. Those who die are asleep, awaiting one resurrection or the other. John 5:29. This is simply the lie of Eden where Eve was told she would not die even if she disobeyed.

Understanding Revelation

It’s impossible to understand the book of Daniel without Revelation and visa versa. In fact, both books can’t be understood without the rest of the Bible, which is in essence one book with one goal with many writers. That goal is to create a group of followers without a spot, stain or wrinkle or any such thing. Ephesians 5:27. The Day of Atonement is the time when God intends to morally accomplish perfection in His people, that is to say, perfectly, restored perfection. The

restoration of the perfect flesh won't happen until the resurrection, when the dead are raised and those of us alive will receive new bodies. It says this in I Corinthians 15:51-55.

“Behold, I show you a mystery; We shall not all sleep, but we shall all be changed. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal [must] put on immortality. So when this corruptible [flesh dies and decays] shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where [is] thy sting? O grave, where [is] thy victory?” I Corinthians 15:51-55.

The New Covenant Promise

Chapter Eight

Back at the time of Adam and Eve, God made a promise that He would send Jesus to save them and anyone who would believe. All through the travels of the Israelites, Hebrew women would be looking for their sons to be born the Messiah who would save His people.

In Jeremiah's time, the people were told they would need to be taken captive by the Babylonians. Jeremiah was used by God to tell His people to yield to Babylon, not to fight their adversaries. Needless to say, this wasn't very popular with the Jews. They did go into captivity, but God gave them a promise through Jeremiah. This is that promise. It's known as the New Covenant Promise. It's a repeat here, but this promise is the most important promise in the Bible; it's what the Bible is all about. It's the Plan of salvation in a nut shell.

“Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.” Jeremiah 31:31-34.

The covenant the Israelites made with God after they came out of Egypt was that they would do what God told them to do. They promised,

“And all the people answered together, and said, all that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.” Exodus 9:8.

In the Garden of Eden, the serpent told Adam and Eve they could know good and evil and be able within themselves to do

what was required. But they couldn't, not then, not in Moses' day, not even in our day. Our righteousness is as "filthy rags." Isaiah 64:6. All have sinned, "All we like sheep have gone astray; we have turned everyone to his own way; and the LORD hath laid on him the iniquity of us all." Isaiah 53:6. Yes, we're worse than we think, but God has a solution. Jesus came to live the perfect life we cannot in and of ourselves. His perfect life is imputed, credited, to us when we believe. He died for us, and His death is imputed [credited] to us who believe. Only by accepting His perfect life and death can we be justified, acceptable before God in the judgment.

The New Covenant Promise is our being justified by His life and death and then receiving the new covenant promise in the person of the Holy Spirit in the outpouring of the latter rain represented by the angel of Revelation 18:1.

"And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." Revelation 18:1-4

In the last struggle in the Battle of Armageddon between God's people and those of the son of perdition, God's people are to call for the faithful in Babylon to come out of her, to give up the errors of the false church, her children, and her antichrist leader. This is over the seal of God and the mark of the beast. This is a spiritual war over good and bad, not over Guns and armies, ships and airplanes. So, we need to be aware of Biblical truths. We must be seeking truth and righteousness. "Come out of her my people," out of the false religions of the world.

In Hebrews we find the New Covenant Promise mentioned at least three times. Once in Hebrews 6 where it says,

"For this [is] the covenant that I will make with the house of Israel after

those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. Hebrews 8:10, 11.

And again, in Hebrews 10:

“This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; and their sins and iniquities will I remember no more.” Hebrews 10:16,17.

This is the final atonement at the end of the world, when God in the final act of cleansing the soul temple is going to execute judgement on the day of atonement. As for the human soul temple, we can cleanse ten thousand brick and mortar temples on earth or in heaven, but if we fail to have our soul temples forgiven and cleansed, what have we accomplished? Nobody will go to heaven with an imperfect soul-temple. Even the thief on the cross only had a few minutes to have his soul-temple completely, voided of sin before he died. He will be judged by the justifying righteousness of Jesus and filled with the sanctifying righteousness of Jesus. Being changed daily was not in his life. He will have to be perfected by the Holy Spirit in the last days in the judgement by the power of the Holy Spirit in the cleansing of the sanctuary, justified by faith alone. Sadly, all the saints, prophets and faithful of the past received not the promise. They're still waiting for us.

The third time the New Covenant Promise is mentioned in the book of Hebrews is below. Hebrews 11 speaks of many of those who were faithful in the past, yet they” received not the promise.” Why not?

“(Of whom the world was not worthy:) they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth. And these all, having obtained a good report through faith, received not the promise: God having provided some better thing for us, that they without us should not be made perfect.” Hebrews 11:38-40

Evidently, the promise wasn't for their time. They lived in the days of the sanctuary in the wilderness, Solomon's temple and Herod's temple. They all died before Jesus entered the

heavenly temple in the most holy place to perform the once only work of perfecting His people on the day of atonement, Yom Kippur.

Three Temples

How should we number the temples, especially the one modern-day Israel is hoping for today? We need to understand that if the modern nation of Israel builds a third temple, which they are planning to do, it will not be the third temple, but the fourth. The first one was built “without hands” and is the only one that affects anything. And, it has the only real high priest, Jesus.

“Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer. For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.”

“But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.” Hebrews 8:1-6.

The better promises are established on the death of Jesus, not on the death of animals. The death of animals cannot save anyone. It’s only the death of the Messiah, Jesus Christ, that we can find forgiveness and the power of the Holy Spirit to overcome sin.

When Jesus was taken to heaven, he entered the temple in heaven into the first apartment of the holy places which is often called the daily. This is because it is in the holy place that the priest did his daily work of offering a sacrifice for the sins of the people. But, only once a year he enter the Holy of Holies to do the work of judgement, the final atonement, Yom Kippur.

This yearly work in type was the one-time only work of judgment at the end of the world. The faithful of Hebrews 11,

“Although having a good report through faith, received not the promise. God having provided some better for us, that they without us should not be made perfect.” Hebrews 11:39, 40. Yes, God is going to perfect His people in the judgment, the cleansing of the soul-temple sanctuary at the end of the world, after the 2300 days come about, which commenced on October 22, 1844. It’s when Jesus went from the holy place to the most holy place of the heavenly sanctuary. It’s Yom Kippur. Just as Jesus is going to “make perfect” the faithful of past history, he is also going to perfect his people of today.

Because this is the message for the last days and is so very important, I will repeat it: In the past, God’s faithful died; they’re now awaiting the resurrection, but they “received not the promise,” because it has been reserved until the last days when the Day of Atonement will take place, when their “sins may be blotted out when times of refreshing shall come from the presence of the Lord;” Acts 3:19.

They are to be made perfect along with those of us who are faithful today. God has not perfected them in the Day of Atonement, but they are in the dust of the earth, awaiting the coming of Jesus in the clouds. Let us get this straight, the dead are dead. They haven’t been made perfect ahead of us. They have not received the promise ahead of us and living in Heaven.

The dead will receive the promise when Jesus comes. They are being judged now, but the living will be judged when the mark of the beast is urged upon the world. Those that are faithful to God in obedience to Him, when the mark is imposed, will receive the seal of God and be added to the 144,000 of Revelation 7. Those that reject God’s message to come out of Babylon (Revelation 18) will receive the mark of the beast and be reserved for the lake of fire. But God won’t be happy with the second outcome. He wishes all be saved, but it’s our choice. “Choose ye this day whom ye will serve, and let it be the Lord.”

The Reformation

Chapter Nine

As we have studied, there was a period of time in this Earth's history when the little horn of Daniel 7 and 8 was in charge of most of the world, mostly Europe. It lasted 1260 years from 538 when the papacy managed to overcome the last of the 10 entities that took over and destroyed Rome. These years extend to 1798 when the pope of Rome was taken captive by the French during the French Revolution. He lost his state power, not his religious power. He was still the leader of the Roman Catholic Church, but not over the geo-political nation of the Vatican. What was significant was that there was then a separation of church and state.

When the pope was taken captive, the power of government over the church was shared with other world governments. The United States took on a form of government known as Republicanism, where the countries are not ruled by the church, which is sometimes Democratic but not republican. The Roman church demands a country where the religious leaders control the democracy or even a totalitarian state. The Roman Church deplores republicanism because it stands for the separation of church and state. Whenever we don't have church and state separated, we have a king running the religion or the religious leaders running the country. We inherit their religion which is usually a majority, which is generally a democratic vote for the majority to rule. The minority man is an outcast. Truth becomes the victim. Take for instance, the Jews during World War II. The majority Nazis set the rule for the minority to persecute the minority. Millions died. Germany was democratic but not Republican.

Democratic vs Republican

In a republic, there are certain inalienable rights that cannot be rescinded. The USA has the Bill of Rights that are supposed to be guaranteed, but we are losing them because of emergency presidential powers given to the leaders. This has

happened with the Covid vaccination. We can no longer choose. This writer believes that very soon we'll have an emergency power that will not affect the majority, because it will go along with the majority. However, it will negatively affect the minority. Yes, God's people will be targeted with the mark of the beast. This mark will not take effect until it's declared by the state. It will be a Sunday Law requiring Sunday worship for all citizens, Church goers or not. It won't affect the Sunday going Christians, but it will be a huge affront to the seventh-day true Sabbath keepers who will refuse to keep the man-made Sunday law of the little horn. As a consequence, these apparent law-breakers will be persecuted by the true law-breakers. The true Sabbath law keepers will not be able to "buy or sell."

In 1798 when the pope was wounded, Protestantism was spread around the world. In the end of time, today, the power of the Roman church over the world is being restored. As with the Covid vaccination mandated, we are losing our rights. Martial law is taking over and our freedom of choice is being left with the majority rule. Today, more and more, rights are being negated by the state claiming an emergency and then using emergency powers to mandate laws that supersede our constitutional freedoms, our supposedly inalienable rights.

We are told we will see the power of the little horn return in Revelation 13. But more important than just knowing who the beast is, we should be aware of his teachings. In 1517 Martin Luther added great impetuosity to the reformation when he nailed ninety-five theses on the door of the church in Wittenberg, Germany. In them, he wrote many objections that showed the RCC was not getting its doctrines from the Bible but from tradition and the leaders of the Roman Catholic Church, the RCC itself.

Not Biblical but Man-made

The Bible doesn't teach that the priest can forgive sin, "Who can forgive sin but God alone?" Luke 5:21. But the RCC teaches that if she forgives sins, they are forgiven and heaven has to go along with the priest's claim of forgiveness. Even

more, the pope claims to be Jesus in the flesh.

Purgatory is not Biblical, and the priest cannot create the actual body and blood of Christ by word of mouth. The RCC cannot change laws by having the pope speak *ex cathedra*, which means “from the throne.” Protestantism goes along with Luther and other reformers emphasizing the teachings of Sola Fide (by faith alone), Sola Gratia (by grace alone), Sola Christus (by Christ alone), and Sola Scriptura (by the Bible alone.)

It’s hard to say which of the subjects mentioned above is the most important, but by faith alone [Sola Fida] is probably the most mentioned when the Protestant Reformation is brought up. Other than those above, the one most determined lie is to say the priests of the Roman church can create God out of wine by falsely claiming the wine actually becomes the literal blood of Jesus and the bread wafer in fact becomes the actual physical body of Jesus the Christ.

Justified or Sanctified

“Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin. . . . Therefore we conclude that a man is justified by faith without the deeds of the law.” Romans 3:21,28.

To be justified means to be able to stand before God without any guilt of sin. It’s how we are perceived by God. We are credited with the perfect life and death of Jesus as though we had actually done all good deeds ourselves.

On the other hand, being sanctified is to be changed morally. The Holy Spirit comes into our lives and actually changes us, but becoming righteous does not bring about justification. That is outside us, justified by faith alone in the doing and dying of Christ, not anything we do. My favorite author puts it this way:

“The righteousness by which we are justified is imputed; the righteousness by which we are sanctified is imparted. The first is our title to heaven, the second is our fitness for heaven.” White, *The Faith I Live By*, 116.

Justification says we can get into heaven, it's our ticket. Sanctification is our fitness for heaven; we need to be perfect before we go there. After all, Adam and Eve were cast out of the garden for one sin, how much more do we need moral development than they? There will be no sin in heaven. God is working on our sanctification every day and every hour, as portrayed in the holy place experience. Jesus as our high priest is working to make His people sinless before He comes. He will perfect His people in the final atonement. At the time of the Yom Kippur, Jesus will blot out our sins with the latter rain, sealing the 144,000 of Revelation 7, 14.

The judgment of the dead started in 1844, when Jesus moved from the first apartment [holy place] of the sanctuary in heaven to the second apartment [holy of holies]. The judgement of the living doesn't begin until all people are judged over the seal of God or the mark of the beast. At that time, all will be either sealed for God or marked for the beast. Please don't misunderstand, this final act of judgment is not just one isolated act. But is a sign or mark of a long-term series of actions. How we will react to the mark or seal will depend a lot on how we dealt with God's opportunities with us when they came to us. "You must be born again." John 3:7. We can't just sit around and wait for the last second to receive the mark or the seal.

We need to ask ourselves, what mark could be used to represent Satan who is represented by the papacy on this earth. On the other hand, what is God's sign or seal which if followed, would put us on God's side in opposition to the serpent of old, the devil or Satan.

In many oriental nations a promise to buy or sell something such as a house or car are validated with a seal. This seal or mark tells us things about the buyer or seller. On country seals or presidential seals, we will find the name, title and territory of the seal owner.

God tells us what His seal is. The Seventh-day Sabbath is a sign or mark, distinguishing God from all the other gods.

"Moreover also I gave them my sabbaths, to be a sign between me and

them, that they might know that I [am] the LORD that sanctify them. . . . And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.” Ezekiel 20:12, 20.

As it is with most seals, the seal of God renders an owner, a territory, and a title. God’s Sabbath commandment [His sign or seal] has all three. In the Sabbath commandment we find the territory that God surveys, which is the heavens and the earth that He made. His title is the Creator. Finally, He is the Lord Himself, which is His name. He is the “I Am.”

Only God Can Create

Yes, God is the Creator, not Adam nor Satan. Contrary to what Satan says, neither he nor anyone else has creative powers. However, it’s so easy to think we can do the work of God. We believe that by our own works we can save ourselves, but it’s only God who can create good deeds in the human race. This is shown in the Sabbath commandment when it shows that God created in six days and rested on the seventh-day Sabbath. He rested from His works not man’s. Today, we are still obligated to keep the seventh-day Sabbath in honor of God’s creative work. When we rest on the Sabbath, we show God’s love toward us in His creation. Through Him, obedience shows His redemption and redemptive powers. By resting on every seventh-day Sabbath we show how we rest from our works of trying to save ourselves; we rest to commemorate His creation and redemption, which is re-creation.

As it says in Ezekiel 20:12, keeping the Sabbath a sign or mark between God and His people testifying that He’s our sanctifier. It was so at the creation of the world when Adam and Eve were perfectly sanctified. It will also be so at the end of the world when God plans to restore His people to where they were in the beginning. That’s why the Sabbath will be a test for the world at the time of the judgment, Yom Kippur, the final atonement when God is going to re-create His character in His people. At that time the Law will be written on their hearts. Let me repeat here the New Covenant Promise:

“Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.” Ezekiel 31:31-33.

In the New Covenant Promise, God plans for us not to obey just because it’s the right thing to do, but because obedience is in our nature; it’s what we naturally want to do. He wants to change our hearts to love Him and others because we love them. Yes, He wants to change our natures to reflect His nature. He wants to write the law of God on our hearts and our minds.

Jesus said we must be born again. We must be rekindled after His likeness, so that we’ll do the right thing because it’ll be what we are, inside. We’ll be like Jesus because we are in him and He in us. We receive the Holy Spirit and our characters are changed; our natures are changed. We get both justifying and sanctifying righteousness from God because He is the only source of righteousness, just as was told to Adam and Eve in the beginning of all things. God told our first parents they would die if they partook of the forbidden fruit, but Satan said they had their own righteousness. However, contrary to what we believe and contrary to what we want to believe, we have no righteousness of our own. The Scriptures say this:

“The heart [is] deceitful above all [things], and desperately wicked: who can know it?” Jeremiah 17:9.

“But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.” Isaiah 64:6.

“From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.” Isaiah 1:6.

We like to think we're good, but the Bible tells us otherwise. Our best deeds are no better than "filthy rags." Our hearts are so selfish we don't know how to read them, how to comprehend just how sinful we are. I sometimes hear people ask why God doesn't just get rid of all the bad people in the world. Contrary to what we probably think, if He did that, we would all need to be destroyed. We don't want to believe that about ourselves, because we don't know how unholy we really are.

God only can start and finish the work of renewing a right spirit within us. When speaking of the work of the end-time, Paul said in Romans,

"For he will finish the work, and cut [it] short in righteousness: because a short work will the Lord make upon the earth." Romans 9:28.

The first and final work of purifying is under the power of the Holy Spirit working within us while we are looking to Jesus. We must constantly be:

"Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God." Hebrews 12:2.

Summary

The Lord is not just interested in getting people into heaven but has a much more far-reaching goal for His chosen few. He has to get those who end up in heaven to truly belong there. They must decide to follow God's rules, not Satan's, not yours, not mine or something someone makes up. The last great battle of Armageddon will be over the law of God, His law or Satan's law, the Seventh-day Sabbath or the Sunday, Satan's contrivance. The final battle will be God's people learning what Adam and Eve didn't learn or care to learn, that is: God's way is the only way that works.

Most people live on this earth, not paying much attention to God and then at the end of life be transferred to heaven's

shores. Jesus had this to say about numbers. Not everyone will get there as most think. In one word, “few:”

“Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat: **Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.**” Matthew 7:13, 14.

Our eternal destruction is not what Jesus wants for us; it’s just not in His plans. He came to this earth to live and die and show us how we should live. He died in our place, so we need not die. One person has put it this way: “He treats us as though we lived out His life; He treats Himself as though He lived out our life. But first, we must be born again.

“Jesus answered and said unto him, Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, how can a man be born when he is old? can he enter the second time into his mother’s womb, and be born? Jesus answered, Verily, verily, I say unto thee, except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, **Ye must be born again.**” John 3:3-7.

Being born again is turning our lives over to God to have Him change us into a new person, into a new life. It’s not living as we like but living and working for God and mankind.

If you have never been born again, just bow your head now and ask God to take over your life and lead you now and give you a new life.

Michael will stand up at the end of the judgement, when the world will have filled up its cup of iniquity. That’s when Jesus (Michael) makes His final move to stand for his people at the end of time, when the judgment, Yom Kippur, has been completed. Satan will be active trying to mislead and thereby destroy God’s commandment keeping people. At that time, all will have been judged. Those that accept the mark of the beast of Revelation will be destroyed by the brightness of Christ’s coming, (II Thessalonians 2:8.) but the faithful who have accepted God and chosen to receive the seal of the living God will be saved, rescued from eternal death. The final test

will be over the seal of God of Revelation 7 & 14 and the mark of the beast. [Revelation 13] It's over the question of whether we will follow God and His commandments or will we obey the false teachings of the man of sin, who is the beast of Revelation 13, who is the Little Horn of Daniel 7 & 8.

At the time of Michael's standing up, the seven last plagues will fall on the wicked but not on the faithful. No harm will come to the faithful after the final atonement finishes, often called the close of probation. The wicked will be destroyed and sleep in the ground until the second resurrection, at the end of the millennium. Revelation 20. The faithful, who have been sleeping in the dust of the earth until Jesus comes, will awaken under the first resurrection. Those alive at that time will be translated to heaven without seeing death. I Corinthians 15:52.

"In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal [must] put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory." I Corinthians 15:52-55.

Starting then, the faithful will live in heaven with Jesus and the angels until the end of the millennium. [Revelation 20] At the end of the 1,000 years of the millennium, all will return to earth with the New Jerusalem. Finally, the entire plan of salvation will have been completed, including the restoration of the Garden of Eden. All God's children will know, as Adam and Eve didn't know, that man cannot live without the Justifying righteousness of Jesus, the sanctifying righteousness of Jesus and the eternal life within the flesh; all a gift from Jesus. They will know as Luther and the reformers knew that it's Sola Fide, Sola Christos, Sola Scriptura and Sola Gratia. That is: only faith, only Christ, only the Bible and only Grace. Amen, Jesus paid it all.

The Jews want a temple to replace the one lost to the Romans in A.D. 70. They see the temple, not as a teaching tool to show how God will save, but as a requirement for

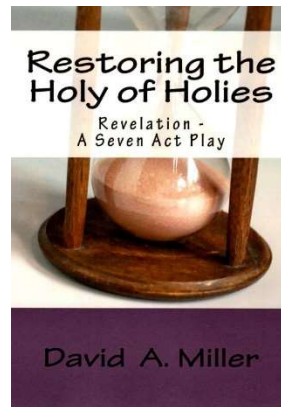
obedience to a set of rules whereby their obedience will save them. However, the Bible tells us that we are justified before God by faith in His life, death and obedience. It has to be that way because we cannot do it with filthy-rag righteousness. It's the same with Adam and Eve. "Therefore, we conclude that a man is justified by faith without the deeds of the law." Romans 3:28.

The Chiastic structure below of the prophetic book of Revelation is discussed more completely in the book, *Restoring the Holy of Holies – Revelation – A Seven Act Play*. See: www.Latter-Rain-Project.com

Read how the prophetic book of Revelation brings the entire Bible together under one great theme. Learn about the chiastic structure that simplifies the understanding of Revelation. See it as a seven-act play with seven scenes in each act. This structure renders all the prophecies clear and logical.

Understand that the whole of Revelation is based on the sanctuary theme with Christ as our High Priest.

Trust God; He has a plan to dwell within hearts to restore the faithful to the condition mankind possessed before Adam's sin. This book is about restoration.



Ancient Babylonian Amulet

The amulet below was worn by the Babylonian priests of the time shortly after Noah's flood. It's not the time of the Babylonian of Daniels's day, but before. Add up the rows and columns, then add up the results of the added-up rows and columns. Please notice the darkened in numbers are in their correct location if you start

numbering from the upper left and move on each row from left to right, from top to bottom. They form a cross.

A Babylonian Amulet

1	32	34	3	35	6	—
30	8	27	28	11	7	—
20	24	15	16	13	23	—
19	17	21	22	18	14	—
10	26	12	9	29	25	—
31	4	2	33	5	36	—

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 = 666

*For more information on this and other topics related to last-day events and to prepare for the blessings of the judgment and the latter rain, please visit,

www.Later-Rain-Project.com

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Understand that the whole of Revelation is based on the sanctuary theme with Christ as our High Priest. So is the Book of Hebrews a book on the sanctuary and the Day of Atonement.

Trust God; He has a plan to dwell within hearts and restore the faithful to the condition mankind possessed before Adam's sin. This book is about restoration.

This chiastic structure of Revelation aids greatly in the prophetic book's interpretation, bringing the entire Bible and its truths together in preparation for the final conflict. The offered book, *Restoring the Holy of Holies – Revelation – A Seven-act Play*, takes the reader step by step through Revelation, using the above chiastic structure, thereby simplifying the understanding of God's final apocalyptic message to you.

Revelation is good news, not gloom and doom as so many believe. There's a wonderful blessing for the faithful.

The Seven Acts of Revelation

